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DATE:

April 25, 2007

TOTAL NUMBER OF PAGES (INCLUDING COVER SHEET): 16

TO:

Mail Stop Amendment - Examiner R. Gitomer (1657)

United States Patent and Trademark Office

FAX NUMBER:

571-273-8300

FROM:

Audrey Bartnicki - 847-938-3440

RE:

U.S. Serial No.: 10/620,475 (Friese et al. - 7098USO1)

MESSAGE:

ATTACHED OFFICIAL FILING FOR ENTRY INTO THE FILE

Reply Under 37 C.F.R. 1.116

Expedited Procedure - Technology Center Art Unit 1657

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- Transmittal Letter (1 Page, in duplicate);
- Amendment and Response (11 Pages), and
- Terminal Disclaimer (2 single-page Disclaimers).

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APR **2 5** 2007

NO. 0402 P. 2

Reply Under 37 C.F.R. 1.116 Expedited Procedure – Technology Center Art Unit 1657

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Judith Friese et al.

Serial No.: 10/620,475

Filed: July 16, 2003

For: Stable Calibrators or Controls for Measuring

Human Natriuretic Peptides

Attorney Docket No.: 7098.US.01

Examiner: R. Gitomer

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Commissioner for Patents

571-273-8300

Audrey Bartnicki

TRANSMITTAL LETTER

Mail Stop AF Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

Dear Sir or Madam:

Enclosed herewith for the patent application identified above is the following:

- Amendment and Response (11 Pages); and
- Terminal Disclaimer (2 single-page Disclaimers).

The Commissioner is hereby authorized to charge any additional Filing Fees required under 37 CFR §1.16, as well as any patent application processing fees under 37 CFR §1.17 (including in particular any fees due for the two-month extension of time), any Terminal Disclaimer fee(s) under 37 CFR § 1.20(d), or any other fees associated with this communication for which full payment had not been tendered, to Deposit Account No. 01-0025. A duplicate copy of this sheet is enclosed.

ABBOTT LABORATORIES

Customer Number 23492 Telephone: (847) 938-3440

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Respectfully submitted, Friese, et al.

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Audrey L. Bartnicki

Registration No. 40,499

Attorney for Applicants

Reply Under 37 C.F.R. 1.116 Expedited Procedure - Technology Center Art Unit 1657

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Respectfully submitted,

Friese, et al.

Registration No. 40,499 Attorney for Applicants